



C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

06 FEB -2 PM 5:07

SECRETARY OF STATE

Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office <u>Senate</u> (If Candidate, Date of Primary Election) <u>DAH02</u>	
Mailing Address <u>3725 Brookfield</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>524-0772</u>
Name of Political Treasurer <u>Mark G Richardson</u>		Work Phone <u>524-0772</u>	
Mailing Address <u>1547 Portland Cr.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>
		Work Phone <u>524-1558</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2005 through 12 / 31 / 2005

- ☐ 7 Day Pre-Primary Report
- ☐ 30 Day Post-Primary Report
- ☐ October 10 Pre-General Report
- ☐ 7 Day Pre-General Report
- ☐ 30 Day Post-General Report
- ☒ Annual Report
- ☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4231.33 4,864.09</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period** <u>4,864.09</u>	\$ <u>4231.33</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3) <u>4,864.09</u>	\$ <u>4231.33</u>	\$ <u>4231.33 4,864.09</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>541.19</u>	\$ <u>541.19</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** <u>4,322.90</u>	\$ <u>3690.14</u>	\$ <u>3690.14 4,322.90</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Mark G Richardson, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.
Mark G Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Mei Richardson

Report Covering the Period

From 1/1/2005 to 12/31/2005**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0Total
Amount \$ 0**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 1Total
Amount \$ 15.00

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>15.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>526.19</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>541.19</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE B **ITEMIZED EXPENDITURES**

Page	of
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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Mel Richardson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/21/05	1. Senate Lunchroom PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$
Purpose of Above Expenditure: <u>Lunch Dues</u>			
1/28/05	2. Pomerelle Antioit 1115 W Boise Ave Boise, ID 83702	\$ 42 ³⁹	\$
Purpose of Above Expenditure: <u>Senate Pictures</u>			
2/4/05	3. US Post Office 750 W Bannock Boise, ID 83702	\$ 37 ⁰⁰	\$
Purpose of Above Expenditure: <u>Stamps</u>			
2/9/05	4. Pomerelle Antioits 1115 W Boise Ave Boise, ID 83702	\$ 31 ⁸⁰	\$
Purpose of Above Expenditure: <u>Senate Pictures</u>			
2/22/05	5. Senate Lunchroom PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$
Purpose of Above Expenditure: <u>Lunch Dues</u>			
2/28/05	6. American Legislative Exchange Council 1129 20th St NW Ste 500 Wash DC 20036	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Membership Dues</u>			
4/4/05	7. Senate Lunchroom PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$
Purpose of Above Expenditure: <u>Lunch Dues</u>			
3/16/05	8. Senate Republican PAC PO Box 1556 Boise, ID 83701-1556	\$ 50 ⁰⁰	\$
Purpose of Above Expenditure: <u>PAC</u>			
2/20/04	9. Region VII Republican Party 3456 E 17th St Suite 185 Idaho Falls, ID 83406	\$ 40 ⁰⁰	\$
Purpose of Above Expenditure: <u>Lincoln Day</u>			
Subtotals of Columns A & B		\$ 526 ¹⁹	\$
Total This Page (add columns A & B)			\$ 526 ¹⁹